



**FACULTY HIGHER SECONDARY SCHOOL  
NORTH GUWAHATI  
SYLLABUS FOR THE MONTH OF APRIL TO JUNE 2026-2027  
CLASS- V**

As per the CBSE guidelines on competency-based education, the focus will be on developing conceptual understanding, critical thinking, and application of knowledge. The textbooks are just tools for reference.

We request you to encourage your child to develop a deeper understanding of concepts rather than rely on rote memorization.

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| <b>ENGLISH</b>        | <p><b>APRIL:</b><br/>PR- A SCHOOL WITH A DIFFERENCE<br/>GR- NOUNS (ABSTRACT AND MATERIAL NOUNS)<br/>RR- HERMIT CRAB</p> <p><b>MAY:</b><br/>PR- SELFISH GIANT.<br/>POEM- MR NOBODY.<br/>GR- 1.GENDER.<br/>2.ADJECTIVES(DEGREES).<br/>VOC- PREFIXES AND SUFFIXES.<br/>WS-INFORMAL LETTER. RR-THE THIEF OF CATHAY.</p> <p><b>JUNE:</b><br/>POEM - THE OWL &amp; THE PUSSYCAT.<br/>GR- PRONOUNS (RELATIVE, INTERROGATIVE &amp; DEMONSTRATIVE).</p> |
| <b>MATHEMATICS</b>    | <p><b>APRIL:</b><br/>1. LARGE NUMBERS<br/>2. OPERATION ON LARGE NUMBERS ( ADDITION AND SUBTRACTION)<br/><b>MAY:</b><br/>OPERATION ON LARGE NUMBERS (MULTIPLICATION, DIVISION,DMAS)<br/>3.ESTIMATION</p> <p><b>JUNE:</b><br/>4. FACTORS AND MULTIPLES</p>   |
| <b>SOCIAL STUDIES</b> | <p><b>APRIL-</b><br/>L-1 OUR AMAZING<br/>PLANET EARTH<br/>* MOVEMENTS OF EARTH (HANDOUT)</p> <p><b>MAY:</b><br/>L-2 GRIDS ON THE EATRH<br/>L-3 ROTATION AND REVOLUTION<br/>* TIMELINE</p> <p><b>JUNE:</b><br/>*REVISION<br/>L-4 MAJOR LANDFORMS OF INDIA<br/>L-5 BOUNTIFUL NATURE</p>  |
| <b>SCIENCE</b>        | <p><b>APRIL:</b><br/>L1- GROWING PLANTS</p> <p><b>MAY:</b><br/>L2-ADAPTATIONS IN ANIMALS<br/>L3- FOOD AND HEALTH</p> <p><b>JUNE:</b><br/>L4- THE SKELETAL AND MUSCULAR SYSTEM</p>  |
| <b>HINDI</b>          | <p><b>APRIL:</b><br/>1. BHASHA AUR VYAKARANA<br/>2. BHARAT MANDIR(KAVITA)<br/>3. ANUCHCHED LEKHAN (PUSTAKALAY, APNA VIDYALAYA)</p> <p><b>MAY:</b><br/>4. VARNA VICHAR<br/>5. CHITA CHUJA BHAI BHAI<br/>6. VIMAL INDU KI VISHAL KIRNE(KAVITA)</p> <p><b>JUNE:</b><br/>7. SANGYA<br/>8.MANTRI KI PARAKH<br/>9. LING<br/>10. APATHIT BODH</p>   |

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| ASSAMESE | <p>APRIL<br/>* যুক্তাঙ্কৰ<br/>* জয় (কবিতা)</p> <p>MAY:<br/>* স্বাস্থ্য(গদ্য)<br/>* পদ (ব্যাকৰণ)<br/>* বিশেষ্য পদ (ব্যাকৰণ)<br/>* চিত্ৰ বৰ্ণন</p> <p>JUNE:<br/>* অনুচ্ছেদ লিখন<br/>* ঢোঁৰাকউৰী আৰু টিপচী চৰাই (গদ্য)<br/>* অসম সংগীত (কবিতা)</p> |
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